

**NO. 65817**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 13 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 13 2000 under 65816

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The applicant **Gold Country Water Company, Inc.**, hereby makes application for permission to change the **place of use** of water heretofore appropriated under **Permit 41359**

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1. The source of water is **underground (Well No. 1)**
2. The amount of water to be changed **2.5107 cfs**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **quasi-municipal**
5. The water is to be diverted at the following point **within the SE¼ NE¼ of Section 11, T.35N., R.37E., MDB&M or at a point from which the E¼ corner of said Section 11 bears S 14° 15' E 650.0 feet.**
6. The existing permitted point of diversion is located within **unchanged**
7. Proposed place of use **portions of Section 1, Section 10, Section 11, and Section 12, lying South of the Southern Pacific Railroad; portions of the NW¼ of Section 13; N½ of Section 14 and the NE¼ of Section 15, all within T.35N., R.37E., MDB&M**
8. Existing place of use **portions of Section 1; 11; portions of NW¼ NW¼ of Section 12; NW¼, N½ NE¼ of Section 14; NE¼ of Section 15, all within T.35N., R.37E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, storage tank, and pipelines**
12. Estimated cost of works **in excess of \$1,000,000**
13. Estimated time required to construct works **Well is complete; see Proof of Completion filed under Permit 41359.**
14. Estimated time required to complete the application of water to beneficial use **20 years**

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15. Remarks: Gold Country Water is currently permitted to serve 1,793 single-family residences. Permittees wish to change the place of use to better serve the Grass Valley area.

Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
s/ John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445

Compared gkl/cmf

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT **MAY 06 2002**

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*Justinici, P.E.* *J*  
STATE ENGINEER